



# 2015 SEASON REGISTRATION FORM

**SINGLE ANNUAL MEMBERSHIP \$15.00 - FAMILY ANNUAL MEMBERSHIP \$30.00**

**Membership Fee : \$ \_\_\_\_\_**

Name: \_\_\_\_\_

Family Members: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**2015 SUMMER LEAGUES - FEE: \$10.00 PER PERSON PER LEAGUE**  
**All Players must be JATA Members & pay \$15 or \$30 (see box above)**  
**LEAGUES RUN FROM JUNE 7 – SEPTEMBER 7 (LABOR DAY)**  
Men's Singles (MS) - Women's Singles (WS)  
Men's Doubles (MD) - Women's Doubles (WD) – Mixed Doubles (MXD)

**Determine "level of play" using the NTRP Self-Rating Guidelines – Circle level**

Name of person playing: \_\_\_\_\_ League: \_\_\_\_\_

Age (optional): \_\_\_\_\_ Level of play: 4.0\_\_ 3.5\_\_ 3.0\_\_ 2.5\_\_ (Check one)

Name of partner (doubles only): \_\_\_\_\_ Or find me a partner \_\_\_\_\_

**League Fee: \$ \_\_\_\_\_**

Name of person playing: \_\_\_\_\_ League: \_\_\_\_\_

Age (optional): \_\_\_\_\_ Level of play: 4.0\_\_ 3.5\_\_ 3.0\_\_ 2.5\_\_ (Check one)

Name of partner (doubles only): \_\_\_\_\_ Or find me a partner \_\_\_\_\_

**League Fee: \$ \_\_\_\_\_**

Name of person playing: \_\_\_\_\_ League: \_\_\_\_\_

Age (optional): \_\_\_\_\_ Level of play: 4.0\_\_ 3.5\_\_ 3.0\_\_ 2.5\_\_ (Check one)

Name of partner (doubles only): \_\_\_\_\_ Or find me a partner \_\_\_\_\_

**League Fee: \$ \_\_\_\_\_**

**Best Available Times to Play:** \_\_\_ Evenings \_\_\_ Weekends \_\_\_ Anytime

**Preferred Method of Contact:** \_\_\_ Phone \_\_\_ Text \_\_\_ Email

**Pay Online with Credit Card or PayPal account at <http://www.jacksontennis.org>  
(CLICK ON "DONATE" BUTTON).**

**If using fillable registration form online, save document to your computer and email to:  
[jxntennis@gmail.com](mailto:jxntennis@gmail.com).**

**MAKE CHECKS PAYABLE TO: "Jackson Area Tennis Association Inc."**  
**Please Mail Completed Form and Payment To:**  
 JATA, c/o David Oancea  
 9940 LEE RD  
 JACKSON MI 49201-9121

**Total Enclosed: \$ \_\_\_\_\_**

**\_\_\_ I paid online**

### Volunteers Needed

- Interested in learning what being a JATA Board Member entails \_\_\_\_\_
- Willing to help with a JATA tournament \_\_\_\_\_; willing to be on the JATA Board \_\_\_\_\_
- Willing to be captain for my league (responsible for collecting match results) \_\_\_\_\_
- Willing to be a substitute player in doubles leagues \_\_\_\_\_

**DEADLINE FOR APPLICATION - SATURDAY, MAY 23, 2015**